

Essence: Sweet children, promise Baba that you will definitely pass with honour; that your intellect will never create doubt in the Mother and Father; that you will constantly be worthy and follow shrimat.

Question: In which aspect do you children have to be very cautious whilst boxing with Maya?

Answer: Whilst boxing with Maya, you have to be very careful that you never allow doubt about the Mother and Father to enter you. When impure arrogance, greed or attachment comes, your status is destroyed. Just have the pure greed of claiming your inheritance from the unlimited Father. Let your attachment be totally to the one Father. Die alive! Promise yourself that no matter what happens, you will belong to the one Father and claim your inheritance from Him. Become the real child and you will receive unlimited attainment. When you start to have doubt, you lose your status.

Song: The heart desires to call out to You....

Om shanti. The meaning of Om shanti is absolutely easy; I am a soul, I am silence. The soul is definitely immortal. Who is explaining this? The unlimited Father. Although there are many children, only a handful out of multimillions, and only a few out of that handful, understand. You children understand that the unlimited Father is making you worthy in order to give you your inheritance of unlimited happiness. You used to be worship-worthy deities, the worthy masters of the world, when Bharat was the "Golden Sparrow". At that time, Bharat was righteous, lawful and one hundred per cent solvent. Baba explains that you were definitely very worthy; you were the masters of the world. Baba is now once again giving you the right to rule the whole world. Maya made you so poverty-stricken that you weren't even worth a shell. People now only perform unrighteous actions. Only one Baba teaches righteousness. He is called the Truth, and it was to Him that you called out: You are the Mother and the Father. You are now sitting personally in front of Him and making effort to claim your unlimited inheritance. You understand that you now belong to Him. Baba says: You belong to Me. At this time, no one knows Me, the Father. Sometimes, they say that He is beyond name and form, and then they give Him a name and form, and at other times, they give Him a name and form by saying that God is in the pebbles and stones and in everything! There are innumerable religions and innumerable opinions. This is why Baba says: Renounce all the religions of the body. The soul says: I am a Christian, I am a Muslim. Forget these bodily religions. Baba says: Beloved children, since you say Mama and Baba, how can anyone forget Mama and Baba? The wonder here is that children who receive an inheritance for twenty-one births from such parents forget Him. You have been remembering your lokik mother and father for birth after birth. This birth is now your final birth. You have the faith that the same Father definitely comes kalpa after kalpa and makes you into deities. So why do you forget such a Father? Children say: According to the drama, we forgot You a kalpa ago as well. They belong to Baba and then they leave Him! They become amazed; they come and belong to God; they listen to knowledge and tell others about this knowledge, but then, oh Maya, they run away! Maya does not make souls divorce their lokik father, but yes, some children are such that they divorce their father! The parlokik Father makes you worthy of heaven and gives you such a huge inheritance! That mother and father are limited, whereas this One is the unlimited Mother and Father who gives you the kingdom of heaven. Why do souls divorce the Father even though they have faith? Even good children who play a good part for five to ten years then become defeated. This is a battlefield. You must never let go of Baba's remembrance. A great deal of damage is caused through a lack of remembrance. Maya has defeated many children; she ate them raw! It is as though they are swallowed by a huge alligator. You become maharathis and then Maya brings you down and swallows you. Good, first-class children, who used to go into trance and bring directions for the mother and father to play their part, are not here today. What happened to them? They developed doubt about some aspect. Baba explains: A faithful intellect is victorious. A doubtful intellect is destroyed. Such souls claim the lowest status. You come here to claim your full inheritance from the Father of becoming a prince or princess. If you become amazed, but then run away, what would your status then become? The soul will have to experience a great deal of punishment and its status will be lower, even amongst the subjects. In that government, they have a chief judge and others with different status etc. Here,

all are in the One. Baba says: I have come to change you from impure to pure. If you do not become this completely, you will then become even more impure. If you disregard Baba, the Almighty Authority, you will be severely punished through Dharamraj. These things have to be understood. You say, "You are the Mother and Father", and so you must follow His directions. You must follow the directions of the doubly-elevated One and also stay accurately in yoga with Him. You were elevated and you became the emperors and empresses for twenty-one births in the sun and moon dynasties. In order to become elevated again, you must follow the directions of the doubly-elevated One. Only One is called Shri, Shri. Even the deities are only called Shri. At this time, it is the community of devils, that is, the community of the people who follow the directions of the devils, the five vices. You children are now receiving directions from the One who is doubly-elevated, Shri, Shri, through which you can become Shri Lakshmi or Shri Narayan. You receive these titles. You can receive the fortune of such a kingdom. In the golden and silver ages, you wear the crown of purity as well as the crown embedded with jewels. A crown is shown on those who belong to the sun dynasty as well as the moon dynasty. An emperor and an empress are shown with a crown. The subjects are not shown wearing a crown. Then, when they become impure in the copper age, the crown of purity, of light, is no longer shown. The impure kings and queens worship those who were pure kings and queens. Neither of the two crowns now remains; they have become crownless. This is the kingdom of the subjects ruling the subjects. This is called the kingdom of the people. You are the Pandavs and you too no longer have a crown. You are now becoming very wise. You now know about the incorporeal world, the subtle region, and the beginning, middle and end of the corporeal region. You understand that, once again, you are becoming those who wear a double crown. You receive both health and wealth. The unlimited Father is now teaching you, and so you are the students of the Pandav Government. God says: I teach you Raja Yoga. It is simply that the wrong name has been put in the Gita. This mistake was made because of the confluence age. You are now receiving your inheritance from the unlimited Father. In the golden and silver ages you receive happiness, and then from the copper age onwards your memorials begin to be built. The memorials of those who die in this land of death are only created in the land of death. For instance, when Nehru died, his memorial was built here. There will not be any memorials of you in the land of immortality. Your memorial will be needed after that time, from the copper age onwards, and so all the memorials that you see now will again begin to be created in the copper age. Who was Jagadamba, Adi Devi? No one knows this. At least they should know this! People should know about the beginning, the middle and the end of the drama. Lakshmi and Narayan don't know about this either. Baba is knowledge-full and we His children, are master knowledge-full, numberwise, according to effort. Baba is the Ocean of Purity and we too become this. The soul became impure and is now becoming pure. No one can become pure by bathing in the Ganges. Only the one Father is the Purifier and you are sitting personally in front of Him. Once you have developed this faith, it should stay. Children do not forget their lokik father. Even when he dies, they invoke that soul to come and speak. This too is part of the drama. That soul comes and talks to you. Everything that passes in the drama is fixed. You should understand the drama in the right way. It is not that, if it is in your fortune, you will claim it. No; if you just stayed sitting somewhere you would not automatically have water poured into your mouth. In every aspect, you first have to make effort. None of you can just sit around and do nothing! If you were just to sit around keeping quiet, you would die. Sannyasis say that they renounce action, but for as long as they have their physical organs, they cannot renounce anything. How could they sit down and stand up otherwise? It is the soul that makes the body work. The sanskars remain within the soul. At night time, the soul becomes bodiless. The soul says: I have now become tired after having performed actions. This is why, at night, I rest and become bodiless. It is the soul that eats and drinks through these organs. The soul says: I am a barrister; I am so-and-so. The soul calls out to the Father. It remembers Him and says: Oh God the Father, have mercy! He is knowledge-full and blissful; He is full of the knowledge of everything. Here, the knowledge you have is incomplete. No one knows what Brahmand is, what the subtle region is, how the drama repeats, where the souls come from, how they take rebirth or how many births they take. You children understand this numberwise, according to effort. You must show others the path to Paradise by inspiring them to sit on the pyre of knowledge. No

one else knows this. Baba explains: Children, never let go of Baba's hand! By remembering Baba, your sins will be destroyed. The Father doesn't have to remember the children. I understand that all of you are My children. Everyone remembers Me; everyone resides with Me in the land of nirvana, and this is why you must not forget Baba even by mistake. You must not allow any doubt to arise in you. Baba now gives you this order: Remember Me alone and remember your inheritance. Even if there is any disturbance, you must not forget the Father. When you forget the Father, your boat sinks. You also have many enemies, for you yourself say that the flames of destruction emerge from the sacrificial fire of the knowledge of Rudra. You explain very clearly that after this war, the gates of mukti and jeevanmukti will open. Souls go to the land of mukti and then come down into the land of jeevanmukti. The first to come will be those who belong to the deity religion. All others will establish their own religion later on. Baba says: I start by creating the small Brahmin religion and after that, I change those Brahmins into deities. Unless shudras become Brahmins, they cannot claim their inheritance from the Grandfather. It is necessary to go through the different clans. It is understood when someone belongs to the deity clan. Those who belong to this clan are the ones through whom the sapling is planted. And so Baba explains: You must never forget such a sweet BapDada whom you call the Mother and Father. And say: By following Your instructions, we claim unlimited happiness for twenty-one births. You must claim the highest status by making effort. The worthy children make this promise: Baba, we will pass with honour, we will definitely claim the fortune of the sun dynasty kingdom. Baba says: Be very cautious of Maya! She is no less. Each one of you should make such effort that you claim a status in the sun-dynasty kingdom in heaven. By making effort now, that effort will last for every kalpa. And so Baba says: Sweet, sweet children, remain cautious! Don't become those with doubt in your intellect. In lokik relationships, a child has no doubt as to who his mother and father are; that would be impossible. Here too, you should keep Baba in your intellect. This is the Father who gives you children unlimited happiness. Then whilst boxing with Maya, you children are defeated. Baba says: Never develop impure arrogance or impure greed. In fact, you are very greedy, but your greed is the pure greed of claiming your inheritance of heaven from the unlimited Father. The attachment you have should also be pure. Let there be total attachment for the one Father! Die whilst alive. "Mine is only one Baba, that's all". And, I will only claim the inheritance from the one Baba no matter what happens. You promise yourself that you will do this. You have unlimited attainment. In other places, there is no attainment at all. So there should be no doubts here. There may be doubts about other things, but you do belong to the Father, do you not? You must never have doubt in the Father. Those who become completely pure are called real children. Impure ones are called step-children. As you go further, you will understand what status certain ones would claim if they were to leave the body. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Understand the drama very clearly and move forward. Make effort to create your reward. You must not just sit down somewhere and say: If it is in the drama it will happen!
2. Never disregard Baba. Follow His shrimat at every step. Never doubt the Father in any way.

Blessing: May you be full of newness and all specialities and perform magic by serving with your thoughts and words simultaneously.

Serving with your thoughts and words simultaneously works like magic. Serve in this way and any trivial matters in a gathering will stop in such a way that you would think it is magic. When your mind is busy in giving good wishes and auspicious blessings, any fluctuation ends. Then, you will never become disheartened in your effort, nor will you ever be afraid of a gathering. By serving with your thoughts and words at the same time, you will soon see the impact of fast service. Now, become full of this speciality and newness in the way you serve and the nine hundred thousand subjects will easily be prepared.

Slogan: Only when you become completely viceless can your intellect make correct decisions.

*** OM SHANTI ***